U.S. Department of Justice Washington, DC 20530

Amendment to Registration Statement Pursuant to the Foreign Agents Registration Act of 1938, as amended

OMB NO. 1105-0004

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, copy of informational materials or other document or information filed with the Attorney General under this Act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. The Attorney General also transmits a semi-annual report to Congress on the Administration of the Act which lists the names of all agents registered under the Act and the foreign principals they represent. This report is available to the public. Finally, the Attorney General intends, at the earliest possible opportunity, to make these public documents available on the Internet of the Department of Justice World Wide Web site.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

e of Registrant & Hartson LLP	2. Registration No. 2244		
amendment is filed to accomplish the following indi-	licated numose or numoses:		
o correct a deficiency in	To give a 10 day notice of change in information as		
☐ Initial Statement	Equitod by Social E(b) of the field.		
☐ Supplemental Statement for the period ending _	<u> </u>		
☐ Other purpose (specify)	RATIO		
o give notice of change in an exhibit previously filed	required by Section 2(b) of the Act. ISS / REGISTRATION UNIT		
s amendment requires the filing of a document or do	ocument, please list-		
s amendment requires the filing of a document or do	ocument, please list-		

5. Each item checked above must be explained below in full detail together with, where appropriate, specific reference to and identity of the item in the registration statement to which it pertains. (If space is insufficient, a full insert page must be used.)

Registrant's Exhibit A, Item 6(b), for the Government of Japan is hereby amended to provide updated contact information for the foreign principal.

EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date if signature)	(Type or print name under each signature)
March 31, 2005	Gol S. of Consel
	Mark S. McConnell

U.S. Department of Justice

Washington, DC 20530

Exhibit A
To Registration Statement

Pursuant to the Foreign Agents Registration Act of 1938, an amended

OMB NO. 1105-0003

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, copy of informational materials or other document or information filed with the Attorney General under this Act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. The Attorney General also transmits a semi-annual report to Congress on the Administration of the Act which lists the names of all agents registered under the Act and the foreign principals they represent. This report is available to the public. Finally, the Attorney General intends, at the earliest possible opportunity, to make these public documents available on the Internet on the Department of Justice World Wide Web site.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average.49 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

Furnish this exhibit for EACH foreign principal listed in an initial statement and for EACH additional foreign principal acquired subsequently.

1. Name of Registrant Hogan & Hartson LLP 555 Thirteenth Street, N.W. Washington, D.C. 20004		2. Registration No. 2244	
3. Name of Foreign Principal	4. Principal address of foreign principal		
Government of Japan	2-2-1 Kasumigaseki Chiyoda-ku, Tokyo 100, Japan		
5. Indicate whether your foreign principal is one of the following:		_	
Foreign government		2005 CRM/18	
Foreign political party		2005 MAR 3 I PM 3: 36 CRM/ISS/REGISTRATION UNIT	
Foreign or domestic organization: If either, check one or	f the following:	018110 1.	
Partnership	Committee	PN :	
☐ Corporation	☐ Voluntary group	INN NOI 98 :E	
☐ Association	Other (specify)	= -	
Individual-State nationality			
6. If the foreign principal is a foreign government, state:			
	Ministry of Foreign Affairs, Emba		
	Takashi Yamashita, First Secretary Embassy of Japan, 2520 Massachu Washington, DC 20008		
7. If the foreign principal is a foreign political party, state:	N/A		
a) Principal address.			
b) Name and title of official with whom registrant deals.			
c) Principal aim			

8. If the foreign principal is not a foreign g	government or a foreign political party,			
a) State the nature of the business	or activity of this foreign principal			
N/A				
b) Is this foreign principal				
Supervised by a foreign governmen	nt, foreign political party, or other foreign prin	cipal	Yes 🗌	No 🔲
Owned by a foreign government, foreign political party, or other foreign principal			Yes 🗌	No 🔲
Directed by a foreign government, foreign political party, or other foreign principal			Yes 🗌	No 🗌
Controlled by a foreign government, foreign political party, or other foreign principal			Yes 🔲	No 🗌
Financed by a foreign government, foreign political party, or other foreign principal			Yes 🔲	No 🔲
Subsidized in part by a foreign government, foreign political party, or other foreign principal			Yes 🗌	No 🗌
9. Explain fully all items answered "Yes"	in Item 8(b). (If additional space is needed a file	l insert page m	ust be used.)	
N/A				
10 TC4 - C				
other foreign principal is an organization other foreign principal, state who owns	n and is not owned or controlled by a foreign and controls it.	government, i	oreign politi	cal party or
N/A				
Date of Exhibit A		Signature		
Manel 31 2 ===	Raymond S. Calamaro Partner		,0,	Pala -
March 31, 2005		Kayne	rd B. C	Palament

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